

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

August 7, 2008

Volume 28, Issue 63

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: MANNING HALL
RENOVATION

Project Number: H12-T023-JM

Location: Clemson University

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall,
191 Old Greenville Hwy., Clemson,
SC 29634

Description of Project: The project consists of the planning & design of a renovation for Manning Hall, a residence hall on the Clemson University campus. The renovation is to demolish existing two-pipe HVAC system & replace it with a four-pipe system that will allow for much better & appropriate temperature control. While the facility is undergoing this significant renovations, work is to be completed that will create community space on each of the upper eight floors & make necessary upgrades to the lower two floors. In addition, electrical & IT upgrades are to be accomplished. The A/E work is inclusive of planning through ultimate project closeout.

A mandatory pre-submittal meeting will be held on August 26, 2008 at 2:00pm at Gentry Hall on the Clemson campus. One member of each lead team proposing on the project must attend in order

to be considered for the commission. Contact with user group representatives or selection committee members will be grounds for disqualification. The professional may be subject to performance appraisal at the close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range:

More than \$5 million

Description of All Professional Services

Anticipated for Project: Provide complete architecture, civil / structural / fire protection/ mechanical / electrical / plumbing engineering, & other associated services as required

Information to Be Submitted In

Addition to the Current Standard Federal Forms 254 & 255: Provide, in a clearly

identified way, current information for at least three references directly relevant to this project. Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide seven qualification statements in standard printed format & one in electronic format on compact disc (CD). Each CD is to contain only one file, that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 9/12/08 – 4:00pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:
Gerald Vander Mey, Director,
Campus Planning

Agency Address: 191 Old Greenville Hwy.,
Clemson, SC 29634

Agency Phone: (864) 656-2010

Agency Fax: (864) 656-0167

Agency Coordinator E-mail:
capital@clemson.edu

REQUEST FOR PROPOSALS

Description: PROFESSIONAL DESIGN
SERVICES – U.S. HIGHWAY 17
& 6TH AVENUE SOUTH
INTERSECTION
IMPROVEMENTS

Details: The above in accordance with the agreement between the SC Department of Transportation, the Grand Strand Area & the City of North Myrtle Beach

Project Number: 26L20GSAT013

Solicitation Number: 2090012GD

Delivery Point: North Myrtle Beach, SC

Deadline for Questions: 8/18/08 – 5:00pm

Deadline for Submittals: 8/29/08 – 5:00pm

Number of Copies: 6

Submittal Location: City of North Myrtle
Beach, 1120 2nd Ave. South,
North Myrtle Beach, SC 29582

**Direct Inquiries/RFP Package Request to
Buyer:** Gloria Dix, Support Services
Supervisor, (843) 280-5529

Project Name: SUNNYSIDE DRIVE
CAPITAL IMPROVEMENT
PROJECT

Project Number: RC-SW1-P-0809

Location: Richland County

Description of Project: The Stormwater Management Division of the Richland County Department of Public Works is soliciting proposals from the pre-qualified engineering firms for engineering services on managing stormwater for the ditch parallel to Sunnyside Drive

General Scope of Work: Available at www.richlandonline.com under the procurement solicitation section

Resume Deadline: 8/29/08 – 12:00 noon

Agency/Owner: Richland County Stormwater Management Division

Agency Coordinator: Srinivas Valavala

Address: 400 Powell Rd., Columbia, SC 29203
Phone: (803) 576-2493
E-mail: valavalas@rcgov.us

Project Name: COMMUNITY SIDEWALKS PHASE III (ENH 128-07)

Project Number: 21H22RUL7006

Location: Olanta, SC 29114

Description of Project: Sidewalk & landscaping north & south side of Main Street to Magnolia Street & south to Bingham Street

General Scope of Work: Engineering & surveying site, permit procurement, site prep, removal of debris, construction of new sidewalk & landscaping

Description of All Professional Services Anticipated for Project: Surveying, engineering, construction, landscaping & administration

Resume Deadline: 8/19/08

Agency/Owner: Town of Olanta

Name & Title of Agency Coordinator: Mayor Betty Sims / Council Member Robert Thompson

Address: Town of Olanta, 365 Magnolia Ave., PO Box 396, Olanta, SC 29114

Phone: (843) 396-4301

WORKSHOP FACILITY IN GREER FOR GREENVILLE COUNTY D.S.N. BOARD

The Greenville County Disabilities & Special Needs Board invites Statements of Qualifications from professional architecture firms for the design & construction management of a workshop facility in Greer, SC. Total construction cost of the project is estimated at \$5 million.

A mandatory pre-proposal meeting is scheduled for 2:00pm, local time, Tuesday, August 19, 2008 at the Greenville County Disabilities & Special Needs Board, Patrick Center Annex, small training room, 1700 Ridge Road, Greenville, SC 29607.

Architecture firms interested in being considered for this project should respond with ten (10) hard copies of the following: letter of interest & current resume of qualifications. Statements of Qualifications will be accepted until 3:00pm, local time, on Wednesday, September 3, 2008, at the Greenville County Disabilities & Special Needs Board, Annex Building, Room 132, 1700 Ridge Road, Greenville, SC 29607.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY CONTRACT – HIGH VOLTAGE ELECTRICAL

Project Number: E24-D063-JM

Location: Within the State of South Carolina

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Multiple contractors will provide construction, restoration, maintenance, renovations & / or repair services to high voltage power systems, to include airfield lighting systems at National Guard sites throughout the State of South Carolina, as directed by the SC Military Department, Office of the Adjutant General, Facilities Management. There is no minimum amount of work guaranteed under this contract. The contract will be for a term of two years. Each contractor shall have a current Electrical Contractor License (Group #5) at the time & throughout the entire period of the contract. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$750,000 maximum IDC

Architect/Engineer: SC Military Department, Office of the Adjutant General

A/E Contact: Mike Young

A/E Address: 1 National Guard Rd., Columbia, SC 29201

A/E Telephone: (803) 806-4305

A/E Fax: (803) 906-4329

A/E E-mail: youngmj@tag.scmd.state.sc.us

Plans May Be Obtained From: TAG-DAG-FMO

Plan Deposit: \$0.00

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 8/15/08 – 2:00pm

Place: First Floor Auditorium, SCMD-TAG, 1 National Guard Rd., Columbia

Agency/Owner: SC Military Department, Office of the Adjutant General, Facilities Management Office

Name & Title of Agency Coordinator: Gary B. Grant, PE

Address: 1 National Guard Rd., Columbia, SC 29201

Telephone: (803) 806-4467

Fax: (803) 806-4329

E-mail: grantgb@tag.scmd.state.sc.us

Bid Due Date/Time: 8/29/08 – 1:00pm

Place: First Floor Auditorium, SCMD-TAG, 1 National Guard Rd., Columbia

Hand Deliver Bids To: SCMD-TAG, 1

National Guard Rd., Columbia,

SC 29201, Attn.: Gary B. Grant,

PE

Mail Bids To: SCMD-TAG, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant, PE

Project Name: BERKELEY – DENNIS CENTER & BAYLESS HATCHERY RENOVATIONS – PUMP INTAKE REPLACEMENT

Project Number: P24-9909-MJ-A

Location: Dennis Wildlife Center, Bonneau, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replace existing painted steel suction line, approximately 100 LF, with new suction line, pipe supports & check valve. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$50,000 - \$100,000

Architect/Engineer: B. P. Barber

A/E Contact: Angus Maclean

A/E Address: 4016 Salt Pointe Pkwy., Ste. 200, North Charleston, SC 29405

A/E Telephone: (843) 767-4602

A/E Fax: (843) 767-4723

A/E E-mail: amaclean@bpbarber.com

Plans on File At:

AGC: Charleston, Columbia, Greenville

Dodge: Charleston, Columbia, Atlanta

Plans May Be Obtained From: B. P. Barber, 4016 Salt Pointe Pkwy., Ste. 200, North Charleston, SC 29405

Plan Deposit: \$75.00, refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: SC Department of Natural Resources

Agency Coordinator: Forrest Sessions

Address: 305 Black Oak Rd., Bonneau, SC 29431

Telephone: (843) 870-5835

Fax: (843) 825-3382

E-mail: sessionsf@dnr.sc.gov

Bid Due Date/Time: 8/26/08 – 2:00pm

Place: SCDNR, Procurement Office, 1000 Assembly St., Columbia

Hand Deliver Bids To: SCDNR, Rembert Dennis Building, Room 242-A, 1000 Assembly St., Columbia, SC 29201

Mail Bids To: SCDNR, Rembert Dennis Building, Room 242-A, 1000 Assembly St., Columbia, SC 29201

Project Name: P.C.T.C. 39-08-01 SIX MILE SIDEWALKS

Project Number: 2008-01

Location: Town of Six Mile, Pickens County

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: Removal & disposal of existing asphalt pavement (10 SY), removal & disposal of existing pavement (1,380 SY). Site excavation, maintenance stone (100 tons), asphalt concrete surface course type CM (100 tons) concrete curb & gutter (1'6", 100 LF), concrete sidewalks 4" uniform (675 SY), handicap ramps (6 ea.), concrete driveways 6" uniform (842 SY), 9" x 15" concrete curb (300 LF), detectable warning surface (60 SF), permanent vegetation (2.0 MSY), silt fence (1,000 LF). Distance 0.83 miles along SC 137

Architect/Engineer: CoTransCo, LLC

A/E Contact: Terry A. Bragg

A/E Address: 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

A/E Telephone: (864) 483-4370

Plans on File At:

AGC: Greenville

Plans May Be Obtained From: TPM, 1003 Laurens Rd., Greenville, SC 29607, for actual printing price

Pre-Bid Conf./Site Visit: None

Agency/Owner: Pickens County Transportation Committee / Pickens County

Name & Title of Agency Coordinator:

Terry A. Bragg, Director of Operations, CoTransCo, LLC

Address: 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

Telephone: (864) 483-4370

Bid Due Date/Time: 9/15/08 – 11:00am

Place: TPM, 1003 Laurens Rd., Greenville, SC 29607

Bid Name: NEW COURTHOUSE WATER / SEWER PROJECT – SEALED BIDS

Description: Dorchester County invites sealed bids to provide water & sewer service to the new County Courthouse located at 5200 East Jim Bilton Blvd., St. George, SC

Bid Notice Number: 2009-505-1301-7201-2

Location: St. George, SC

Closing Date/Time: Tuesday, 8/19/08 – 3:00pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents

may be downloaded from web site

Project Contact: Jimmy Crepeau, Deputy Director of Operations / Maintenance, phone (843) 563-0085 or 832-0085

E-mail: sstephensjr@dorchestercounty.net

Web Site:

www.dorchestercounty.net/Procurement.htm

Bid Name: CONCRETE SIDEWALK PROJECT

Description: Dorchester County (DCTC) invites sealed bids to install a 5' wide concrete sidewalk along Apian Way located off Dorchester Road in Summerville

Bid Notice Number: 2009-121-3185-6140-1

Location: Dorchester County, SC

Closing Date/Time: Monday, 8/18/08 – 3:00pm, local time

Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

Project Contact: James C. Hutto, Public Works Deputy Director, phone (843) 563-0061 or 832-0061

E-mail: sstephensjr@dorchestercounty.net

Web Site:

www.dorchestercounty.net/Procurement.htm

Project Name: WEST BANK LANDING RENOVATIONS

Project Number: ADM-07

Location: Colleton County

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: The work under this contract includes the furnishing of all labor, materials, equipment & all items & services of every nature, whether particularly mentioned or not, that are required to remove existing concrete ramp as needed to allow for the construction of a new 153.37' x 28' x 6" reinforced concrete boat ramp at a 14-degree slope & with a "V-Grooved" finish with excavation & rip-rap fill, a new 80' x 8' ground-out floating aluminum dock with 44' x 8' x 4" concrete dock pad, a 24' x 8' concrete abutment, a 24' x 8' x 4" concrete walkway, with related pilings, rip-rap stabilization. Remove the existing floating courtesy dock, pilings & gangway & close area

where the gangway was, with treated handrail material. Remove all excavated material, debris & dock materials from the site. All work is to be done in accordance with drawings & specifications & any permit conditions of State, Federal, local or any other agencies having jurisdiction

Architect/Engineer: All drawings & specifications have been prepared by the SC Department of Natural Resources, Engineering & Boating Access Section

Plans May Be Obtained From: Stacy Langdale, Colleton County Purchasing Manager, via E-mail at slangdale@colletoncounty.org. Bid packets, including plans, will be transmitted electronically in PDF format

Pre-Bid Conf./Site Visit: None

Agency/Owner: Colleton County

Name & Title of Agency Coordinator: Stacy Langdale, Purchasing Manager

Address: 31 Klein St., Room 208, PO Box 157, Walterboro, SC 29488

Telephone: (843) 549-5716

Bid Due Date/Time: Tuesday, 8/26/08 – 2:00pm

Place: Harrelson Building, 31 Klein St., Room 208, Walterboro, SC

Project Name: PRICE'S BRIDGE LANDING DOCK ADDITION

Project Number: ADM-08

Location: Colleton County

Bid Security Required: Yes, 5%

Description of Project: The work under this project includes the furnishing of all labor, materials, equipment & all items & services of every nature, whether particularly mentioned or not, that are required to complete the construction of a new 45' x 8' ground-out floating aluminum courtesy dock with a 22' x 8' x 4" concrete dock pad, a 20' x 8.5' concrete abutment, a 20' x 8.5' x 4" concrete walkway, with related pilings, relocating & / or replacing rip-rap stabilization. All work is to be done in accordance with drawings & specifications & any permit conditions of State, Federal, local or any other agencies having jurisdiction

Architect/Engineer: All drawings & specifications have been prepared by the S.C. Department of Natural Resources, Engineering & Boating Access Section

Plans May Be Obtained From: Stacy Langdale, Colleton County Purchasing Manager, via E-mail at slangdale@colletoncounty.org. Bid packets, including plans, will be transmitted electronically in PDF format

Pre-Bid Conf./Site Visit: None
Agency/Owner: Colleton County
Name & Title of Agency Coordinator:
 Stacy Langdale, Purchasing
 Manager
Address: 31 Klein St., Room 208, PO Box
 157, Walterboro, SC 29488
Telephone: (843) 549-5716
Bid Due Date/Time: Tuesday, 8/26/08 –
 2:30pm
Place: Harrelson Building, 31 Klein St.,
 Room 208, Walterboro, SC

**SHANDON
 FIRE PROTECTION
 & WATER UPGRADE**

PROJECT #WM3805

Sealed Proposals Will Be Received by the Mayor & City Council of the City of Columbia, SC, for Shandon Fire Protection & Water Upgrade. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law until 2:00pm, local time, September 11, 2008, at the seventh floor conference room, 1136 Washington St., in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by City Engineer. The work covered by these contract documents consists of:

- 16" DIP Water Mains.....1,517 LF
- 12" DIP Water Mains.....2,125 LF
- 8" DIP Water Mains.....5,350 LF
- 6" DIP Water Mains.....66 LF

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of City, appear to be to the best interest of best interest of the City.

Failure To Use The Bid Bond Form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering seventh floor, 1136 Washington St., Columbia, SC 29201. Inquiries should be addressed to Linda Faust, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

Copies Of The Specifications May Be Secured on or after August 8, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$100.00 payable to the City of Columbia, Dept. of Utilities & Engineering for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

A Mandatory Pre-Bid Conference Will Held on August 21, 2008, local time, in the seventh floor conference room, 1136 Washington St., Utilities & Engineering Department, Columbia, SC.

The City Of Columbia Encourages, where economically feasible, establishment of mentor-protégé relationships to ensure contracting opportunities for all businesses, including minority / women / small business enterprises. The Mentor-Protégé Program (MPP) helps develop private sector business relationships & enhances the contracting capabilities of minority-owned business enterprises (MBE), women-owned business enterprises (WBE), & small business enterprises (SBE). In order to provide opportunities for growth & to encourage hands-on business relationships, certain capital improvement projects may be designated by the City of Columbia as Mentor-Protégé Program projects.

The City Of Columbia Has Determined that participation in the City's Mentor-Protégé Program shall be required for this project. In order to be deemed responsive, a bid must be submitted by a participant in the Mentor-Protégé Program who is in compliance with the guidelines of the Program. In addition, a Mentor-Protégé Implementation Plan must be submitted & the successful bidder must substantially comply with the terms of the Implementation Plan for the duration of the project. For more information about the Mentor-Protégé Program contact the City of Columbia's Office of Business Opportunity.

**MOLLOHON PHASE 3A
 WATER & SEWER IMPROVEMENTS
 FOR NEWBERRY, SC**

Sealed Bids For Furnishing All Materials, labor, tools, equipment & appurtenances necessary for the construction of water & sewer systems will be received by the Owner at the City of Newberry in the Utilities Director's office, 1333 College Street, Newberry, SC 29108, until 2:00pm, local time, on September 9, 2008, & then at said office publicly opened & read aloud.

The Project Consists Of the following major elements:

- **Water System:** 1,441 feet of 4-inch water main, 6,175 feet of 6-inch water main, 117 service connections to new water main, 1,575 feet of bore 3/4-inch service line, 15,975 feet of new 3/4-inch water service line & necessary appurtenances
- **Sewer System:** 2,360 feet of 8-inch sewer; 15 manholes; 4,800 feet of 4-inch service pipe & other necessary appurtenances

The Work Will Be Awarded in one contract.

The Instructions To Bidders, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Newberry City Hall: 1330 College St., Newberry, SC 29108
- Hill Engineering, LLC: 3258 Scott Rd., Great Falls, SC 29055
- Dodge & AGC: Columbia, SC

Copies Of Contract Documents may be obtained at the office of the engineer, Hill Engineering LLC, 3258 Scott Rd., PO Box 452, Great Falls, SC 29055, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service – three-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Each Bid Must Be Accompanied by a certified check or bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the bid.

The Contractor Submitting The Bid shall be properly licensed in the State of South Carolina to bid & perform work on which the bid is submitted at the date of the bid.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

The Owner Reserves The Right to reject any or all bids, to waive informalities & to readvertise.

Fred Yandle
 Director of Utilities & Engineering
 City of Newberry, SC

**ROADWAY IMPROVEMENTS
 TO BEULAH CHURCH ROAD
 FOR ABBEVILLE COUNTY**

Abbeville County, SC Is Soliciting Sealed & Competitive Bids from qualified contractors for Roadway Improvements to Beulah Church Road.

Sealed Bids Clearly Marked "Roadway Improvements to Beulah Church Road" shall be accepted by the Abbeville County Public Works Office, 1094 Gassoway Farm Road, Abbeville, SC 29620, until 2:00pm, Wednesday, August 27, 2008. Bids will not be accepted after the above date & time.

The Work Consists Of regrading & resurfacing of 2,341 feet of roadway in Abbeville County, SC. Quantities for this project are approximately 6,150 square yards of graded aggregate base course (8" uniform), 6,000 square yards of hot mix asphalt type C, 2.7 acres of clearing & grubbing, & 78 linear feet of reinforced concrete pipe. Detailed quantities are included in the contract documents bid form.

Bid Documents Will Be Available for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of the Engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia, SC 29201, (803) 252-0991, for a non-refundable charge of \$50.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street address, e-mail address, telephone number & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Dwight Cathcart, Special Projects Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991 or dcathcart@denniscorporation.com.

Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

Bids Will Not Be Considered unless sealed & accompanied by a bidder's bond for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

All Work On The Project Must Be Completed within 120 consecutive calendar days from date of Notice to Proceed.

The County Reserves The Right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Buddy Agan, Director of Public Works,
Abbeville County

EQUIPMENT

Description: ONE EACH U.V.-V.I.S. SPECTROMETER
Solicitation Number: USC-RFQ-1296-RB-Re-bid
Delivery Point: Columbia, SC
Opening Date/Time: 8/28/08 – 3:00pm.
 Not a public bid opening
Agency: USC Purchasing, 6th Floor,
 1600 Hampton St., Columbia, SC 29208
Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

REBID

Description: DUAL ENERGY X-RAY ABSORPTIOMETRY DENSITOMETER
Solicitation Number: USC-IFB-1291-RB-Rebid
Delivery Point: Lancaster, SC
Opening Date/Time: 08/26/08 – 3:00pm
Location: USC Purchasing, 6th Floor,
 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Reed Bickers

Description: BAKING & PASTRY EQUIPMENT FOR CULINARY ARTS ACADEMIC PROGRAM
Solicitation Number: GTC 09-004
Delivery Point: Greenville, SC
Opening Date/Time: 8/26/08 – 3:00pm
Opening Location: Greenville Technical College, Bldg. 105, Room 236,
 506 South Pleasantburg Dr., Greenville, SC 29607
Direct Inquiries to Buyer: Bill Tripp,
bill.tripp@gvltec.edu or (864) 250-8112
Download Solicitation From:
www.gvltec.edu/purchasing

Description: PRO4TECH NANOCAM KEYFOB DISGUISED AUDIO / VIDEO RECORDING DEVICE, QUANTITY ONE
Solicitation Number: 08/09-TS
Delivery Point: Columbia, SC
Opening Date/Time: 8/18/08 – 4:00pm.
 Not a public bid opening
Agency: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

Direct Inquiries/Bid Request to Buyer:
 Wendy Threlkeld, (803) 896-7004
Download Solicitation From:
www.sled.sc.gov

Description: ANNUAL CONTRACT FOR WHEELED LOADER, 1.5 & 2.0 CUBIC YARD CAPACITY
Solicitation Number: SB9932 – 08/21/08
Pre-Bid Conf.: 8/14/08 – 2:30pm to 3:30pm at SCDOT, 955 Park St., Room 201, Columbia
Delivery Point: Columbia, SC
Opening Date/Time: 8/21/08 – 10:00am
Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Margaret J. Oswald, (803) 737-1484 or oswaldmj@scdot.org
Bid Request:
www.scdot.org/doing/procurement

Description: PROVIDE, INSTALL & PROGRAM 14 L.C.D.'S, WITH FLAT PANEL MOUNTS, INDOOR / OUTDOOR SPEAKERS, RECEIVERS, AMPLIFIERS, ETC.
Details: The above for Student Affairs Department of SC State University
Solicitation No.: 9120-110000-70611-08/19/08
Delivery Point: Orangeburg, SC
Bid Opening Date/Time: 8/19/08 – 11:30am
Bid Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117
Direct Inquiries to Buyer:
 Valoria Buskey White
Telephone: (803) 536-7199

Description: MODIFICATION OF A 2008 TOYOTA SIENNA 7-PASSENGER VEHICLE TO ACCOMMODATE A DRIVER USING A TI-LITE MANUAL WHEELCHAIR
Details: The above per bid specifications. Offerors must be NMEDA vendor
Solicitation Number: CS515
Delivery Point: Successful vendor's location
Bid Opening Date/Time: 8/15/08 – 8:30am
Bid Opening Location: SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170
Direct Inquiries To: Tom Jackman, (803) 896-6080, concerning specifications & guidelines
Bid Request to Buyer: Mike Cupp, (803) 896-6520

READVERTISEMENT

Description: 2 MID SIZE CARS
Delivery Point: Greenville, SC
Closing Date/Time: 7/18/08 – 2:00pm
Location: SC Legal Services, 701 South Main St., Greenville, SC 29601
Direct Inquiries To: Patrick Doyle, Deputy Director
Telephone: (864) 679-3237
Website From Which To Download Solicitation:
http://www.sccej.org/whats_new_05.asp

Description: TEKTRONIX K-2 SCOPES – (15)
Solicitation Number: 6721
Delivery Point: Clemson University, Electrical & Computer Engineering, 104 Riggs Hall, Clemson, SC 29634
Bid Opening Date/Time: 8/20/08 – 2:00pm, ET
Bid Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593
Direct Technical Inquiries to Buyer: Ellen Gideon, egideon@clemson.edu or phone (864) 656-4035
Web Site to Download Bid:
<http://www.clemson.edu/procurement/advertisedbids>

Description: SPECTRORADIOMETER & PLUS PLAN WITH LOANER (KONICA MINOLTA CS-2000) IMAGING DEVICE
Solicitation Number: 6720
Delivery Point: Clemson University, Material Science & Engineering, 91 Technology Dr., Comset Ctr., Anderson, SC 29625
Bid Opening Date/Time: 8/20/08 – 2:00pm, ET
Bid Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or phone (864) 656-5593
Direct Technical Inquiries to Buyer: Ellen Gideon, egideon@clemson.edu or phone (864) 656-4035
Web Site to Download Bid:
<http://www.clemson.edu/procurement/advertisedbids>

Description: TWO (2) LP GAS BOILERS, PIPING SYSTEMS, & CONTROLS

Solicitation Number: 0908001
Delivery Point: Pawleys Island, SC
Bid Opening Date/Time: 08/21/08 – 2:00pm

Bid Opening Location: Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

Direct Inquiries to Buyer: Chris Jones, Procurement Supervisor

E-mail: cjones@gcsd.k12.sc.us

Telephone: (843) 436-7029

Fax: (843) 436-7231

Description: THREE NEW GLASS RECYCLE TRAILERS

Solicitation Number: 08-724-06

Delivery Point: Kershaw County Environmental Services, Cassatt, SC 29032

Bid Opening Date/Time: 8/28/08 – 3:00pm

Bid Opening Location: Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020

Agency/Owner: Kershaw County

Direct Inquiries To: Jennie Hammond, CPPB, fax (803) 425-1546, E-mail

jennie.hammond@kershaw.sc.gov

Download Bid Package:

www.kershaw.sc.gov

AIRPORT RAMP EQUIPMENT FOR MYRTLE BEACH AIRPORT

Bid No.: 2008-09-012

Horry County requests bids to furnish airport ramp equipment – baggage tractors, potable water cart, lavatory service cart, & baggage carts at the Myrtle Beach International Airport.

Bids are due no later than 3:00pm. on August 28, 2008, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC.

Horry County reserves the right to waive informalities & to accept or reject any or all proposals, & to award the contract in its best interests. Bid document can be downloaded from the county website at www.horrycounty.org. For more information, please call (843) 915-5380.

FIRE HOSE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for fire hose.

Bid packages can be picked up from the City of Columbia Purchasing Division,

1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30am – 5:00pm. To view or print a current bid, log on to www.columbiasc.net.

Bid Due Date: 08/19/08 – 4:00pm

Bid Number: 00012-08-09

WATER WAGON FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for a 1,600 gallon Water Wagon. Bids must be received no later than 3:30pm, on August 20, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

AUTOMATED FAREBOXES FOR PEE DEE REGIONAL TRANSPORTATION AUTHORITY

IFB # 0908-02

The Pee Dee Regional Transportation Authority is accepting sealed bids for the purchase of nine (9) automated fareboxes with support equipment.

Any firm interested in submitting a bid may contact Sandy Garriss, Purchasing Manager, for bid Invitation with specifications at (843) 664-5710 or sandygarris@pdrta.org.

A pre-bid conference will be held at 10:00pm, on August 19, 2008, at PDRTA, 313 S. Stadium Road, Florence, SC (located east of Florence Regional Airport).

Bids will be accepted until 10:00am, September 9, 2008. At that time bids will be opened in the PDRTA's conference room. Send bids to Sandy Garriss, Purchasing Manager, 313 S. Stadium Road, Florence, SC 29506.

DUMPSTER TRAILERS FOR CITY OF FLORENCE

INVITATION TO BID NO. 2008-30

The City of Florence is accepting bids from qualified bidders for the purchase & delivery of two (2) new dumpster trailers capable being towed in tandem for the purpose of picking up curbside recycling to the Public Works Department. The trailers must be capable of a safe highway speed of 45 mph.

Delivery point: City of Florence Public Works Department, 1440 McCurdy Rd., Florence, South Carolina.

Bid Opening Date/Time: Thursday, August 21, 2008 at 2:00pm

Location For The Receipt Of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC

Bid packages including pictures of the existing trailer components can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, pfletcher@cityofflorence.com, City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

INFORMATION TECHNOLOGY MANAGEMENT

Description: ITMO: STATE DISBURSEMENT UNIT
Solicitation Number: 5400000497
Delivery Point: Columbia, SC
Opening Date/Time: 09/30/08 – 10:00am
Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Tammy Cash
Email: tcash@cio.sc.gov
For Electronic Copy of This Solicitation, See Web Site:
www.state.sc.us/cio/bids.htm

Description: PORTABLE DATA NETWORK ANALYZER
Solicitation No.: 082008Analyzer
Delivery Point: Columbia, SC
Opening Date/Time: 8/14/08 – 1:00pm
Opening Location: SC Education Lottery, 1333 Main St., 4th Floor, Columbia, SC 29201
Direct Inquiries To: Becky Ayer, (803) 737-2336
Buyer: David Phenix, (803) 737-2602 or david.phenix@sclot.com

Description: FURNISH I.P. TELEPHONY EQUIPMENT

Solicitation Number: IFB-08-0002

Delivery Point: Conway, SC

Opening Date/Time: 8/14/08 – 2:00pm

Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 111, 2050 Hwy. 501 East, Conway, SC

Direct Inquiries To: Vincent Myers, E-mail Vincent.myers@hgtc.edu or phone (843) 349-5387

Buyer: Sybelia Harley, E-mail sybelia.harley@hgtc.edu or phone (843) 349-5207

Download Solicitation From:
http://www.hgtc.edu/int_v.php?pa_geid=270

HG-400-EDU-BUNDLE, eSAFE WEB CONTENT & SPAM FILTERING SOLUTION

Beaufort County School District is soliciting qualified proposals in response to IFB #09-006 for the procurement of a HG-400-EDU-Bundle, eSafe Web Content & Spam Filtering Solution.

Proposals are due by 11:00am, local time, on August 14, 2008.

Specifications of IFB #09-006 may be obtained at <http://www.beaufort.k12.sc.us> (click on "Latest News" & then "RFP's") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or Sandi.Amsler@beaufort.k12.sc.us.

CITY OF ANDERSON SEEKS TO PURCHASE COMPUTER FORENSICS SYSTEM

The City of Anderson Police Department (the agency) has been awarded a Justice Assistance Sub-Grant (JAG Grant # 1G07017, "the grant") through the South Carolina Department of Public Safety (SCDPS). The grant award provides the resources for the start up of a Crime Scene Investigative (CSI) Unit for the City of Anderson Police Department. The purpose of establishing a CSI Unit is to develop a uniformed approach to combating crime by implementing a system to discover, recognize, identify, collect, analyze & preserve evidence that will prove vital to crime scene investigations & subsequent criminal prosecutions. The specific type of equipment that the City of Anderson Police Department seeks to purchase under this RFP is a Computer Forensics System for the Crime Scene Investigative Unit.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at:

http://www.cityofandersonsc.com/taking_care_of_business/bids_and_rfps/computer-forensics.pdf

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Wednesday, August 13, 2008. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Thursday, August 14, 2008, at 10:00am, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Officer Jim Bolt, City of Anderson Police Dept., 401 South Main St., Anderson, SC 29624-2301, (864) 844-1560, or jbolt@cityofandersonsc.com

MAINTENANCE / REPAIR

Description: REMOVE EXISTING METAL ROOF, INSPECT FOR DAMAGED FRAMING, & INSTALL NEW TUFF-RIB METAL ROOF ON A 2,700 SQ. FT. WOOD FRAME BUILDING WITH A PITCHED ROOF

Solicitation Number: 82508 Re-bid

Delivery Point: SC Forestry Commission, 413 Sidneys Rd., Walterboro, SC 29488

Site Visit: Required. Contact John Hall at (843) 538-3708 to make an appointment

Bid Opening Date/Time: 8/25/08 – 11:00am

Bid Opening Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Direct Inquiries To: David Owen, phone (803) 896-8829 or E-mail dowen@forestry.state.sc.us

Buyer: SC Forestry Commission
Telephone: (803) 896-8829

Description: REMOVE & REPLACE STORE-FRONT WINDOWS & AN ALUMINUM DOOR IN THE PADGETT BUILDING, LOCATED AT 40 KLEIN STREET IN WALTERBORO

Solicitation Number: FM-21

Site Visit: All interested parties must schedule a time to survey the site prior to submitting a bid. Site visits can be scheduled by contacting Ron Shoupe, Facilities Management Director, at (843) 549-6457, Monday – Friday, 8:00am to 5:00pm

Bid Opening Date/Time: Thursday, 8/21/08 – 10:00am

Bid Opening Location: Rm. 208,
Harrelson Bldg., 31 Klein St.,
Walterboro, SC 29488

Direct Inquiries To: Stacy Langdale, Col-
leton County Purchasing Manager,
E-mail

slangdale@colletoncounty.org

Telephone: (843) 549-5716

RESTROOM FOR COURTHOUSE IN WINNSBORO

Fairfield County, Winnsboro, SC, is solicit-
ing sealed competitive bids for construction
of an ADA Unisex Restroom for the Fairfield
County Courthouse, located at 101 South
Cotton St., Winnsboro, SC.

There will be a pre-bid conference / site visit
on Thursday, August 14, 2008, at 10:00am,
sharp, at Fairfield County Courthouse.

Specifications & other information may be
obtained from the Fairfield County Purchas-
ing Department, 350 Columbia Rd., Winns-
boro, SC 29180, or by telephoning Sheila
Pickett at (803) 635-1415 or Keith Branham
at (803) 718-1945.

Proposals sealed & clearly marked Bid
Number "08-08-Courthouse ADA Unisex
Restroom" will be accepted until August 27,
2008, at 10:30am, sharp, by the Purchasing
Department, at the Fairfield County Gov-
ernment Complex, 350 Columbia Rd.,
Winnsboro, SC. At that time, they will be
publicly opened & recorded.

Fairfield County reserves the right to accept
or deny any or all bids, consequently award-
ing a contract deemed in the best interest of
the County.

Sheila Pickett
Director of Procurement

MOLD REMEDIATION AT 1225 LAUREL STREET FOR CITY OF COLUMBIA

The City of Columbia is requesting bids
from qualified vendors for the following:
"Mold Remediation at 1225 Laurel Street."

Bid information can be picked up from the
City of Columbia Purchasing Division, 1136
Washington St., Fourth Floor, Columbia, SC
29201, or log on to www.columbiasc.net or
call (803) 545-3470 between the hours of
8:30am – 5:00pm.

Bid Number: 00011-08-09.

Bid Deadline: 8/26/08 – 3:00pm.

REFURBISH COOLING TOWER AT ANDERSON COUNTY COURTHOUSE

Anderson County is accepting sealed bids
to Refurbish the Cooling Tower at the New
Courthouse. Bids must be received no later
than 3:00pm, on August 26, 2008, at the
Anderson County Purchasing Department,
101 S. Main St., Room 111, Anderson, SC.
Interested parties should contact Robert
Carroll, at (864) 260-4164.

ASPHALT PAVING AT BUFORD RECREATION CENTER

Bid #820-08

Lancaster County is requesting bids for the
asphalt paving of the entrance drives, park-
ing lot areas, & internal roads for the Buford
Recreation Center located at 4073 Hurley
Walters Rd. Total area to be paved is ap-
proximately 3,825 surface yards. Bid pack-
ages may be obtained from the Lancaster
County Parks & Recreation Dept. located at
260 S. Plantation Rd, Lancaster, SC 29720.

All bids need to be in by 1:00pm, on
Wednesday, August 20, 2008. The bid ID
shall be shown on front of the envelope in
which this bid is submitted. Lancaster
County assumes no responsibility for un-
marked envelopes. Facsimiles are not ac-
ceptable.

You may send quotes to:
Lancaster County Parks & Recreation
Attn: Shirley/Teresa
PO Box 243
Lancaster, SC 29721

REPAINTING OF MAST ARMS TRAFFIC SIGNAL POLES FOR TOWN OF SUMMERVILLE

INVITATION TO BID

Sealed bids from contractors will be re-
ceived by the Town of Summerville, Town
Hall, 200 South Main Street, Summerville,
SC 29483, until 10:00am, Thursday, August
28, 2007, for all labor, materials & equip-
ment required to clean & repaint four (4)
mast arms traffic signal poles at the inter-
section of Main Street & Richardson Ave-
nue in Summerville, SC. Sealed bids shall
be marked – Mast Arms Painting, Attention:
Carmen Reynolds, Purchasing Agent.

Received bids will be opened & publicly
read at the above specified time in Sum-
merville Town Hall, 2nd Floor Conference
Room at 200 South Main Street, Summerville,
SC. Bid packages can be obtained by
calling (843) 851-4205 or emailing
creynolds@summervillesc.gov.

The Town of Summerville reserves the right
to reject any & all bids, to waive all formal-
ities & to award the contract as appears to
be in the best interest of the Town of Sum-
merville. The right is also reserved to hold
any & all bids for a period not exceeding
sixty days (60) days from the opening
thereof.

MINOR CONSTRUCTION

Description: RENOVATION
OF GREENHOUSES FOR
SPARTANBURG COMMUNITY
COLLEGE

Solicitation Number: SCC-203

Pre-Bid Conf./Site Visit: 8/20/08 – 3:00pm
at Spartanburg Community Col-
lege, Main Campus Green-
houses, 800 Brisack Rd., Spar-
tanburg, SC 29303

Delivery Point: Spartanburg, SC

Opening Date/Time: Thursday, 8/28/08 –
11:00am

Opening Location: Spartanburg Commu-
nity College, Room 238,
Ledbetter Bldg., Business I-85 &
New Cut Road, Spartanburg, SC
29304

Bid Request:

[http://www.sccsc.edu/Purchasing/
Solicit.htm](http://www.sccsc.edu/Purchasing/Solicit.htm)

Buyer: Stephen Steese

Telephone: (864) 592-4670

SERVICES

Description: ATM SERVICES (CLEMSON
UNIVERSITY MAIN CAMPUS)

Solicitation Number: 6719

Delivery Point: Clemson, SC

Opening Date/Time: 8/18/08 – 2:45pm

Location: Clemson University, Administra-
tive Services Building, Silas
Pearman Blvd., Clemson, SC

Direct Inquiries To: Lois Rochester,
lroches@clemson.edu

Buyer: Scott Pigeon, jpigeon@clemson.edu
or (864) 656-2066

Web Site From Which To Download Bid:
[http://virtual.clemson.edu/groups/
procurement/advertisedbids.htm](http://virtual.clemson.edu/groups/procurement/advertisedbids.htm)

Description: REFUSE COLLECTION

Solicitation Number: 09-0004

Delivery Point: Hunting Island, SC

Opening Date/Time: 08/18/08 – 2:30pm

Location: SC Dept. of Parks & Recreation
Procurement Office, Room 517,
1205 Pendleton St., Columbia,
South Carolina

Direct Inquiries To Buyer: Lisa Traylor,
(803) 734-1302

Website From Which To Download Solicitation:

<http://www.scpvt.com/about-scpvt/procurementopportunities/bidsandsolicitations.aspx>

Description: PROVIDE UNARMED SECURITY SERVICES FOR S.C. STATE UNIVERSITY CAMPUS POLICE DEPARTMENT

Solicitation No.: 9710-110000-70206-08/14/08

Delivery Point: Orangeburg, SC

Opening Date/Time: 8/14/08 – 2:30pm

Opening Location: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer:

Valoria Buskey White

Telephone: (803) 536-7199

Description: PROVIDE REFUSE COLLECTION & DISPOSAL SERVICE FOR S.C.D.D.S.N.'S WHITTEN CENTER LOCATED IN CLINTON, SC

Solicitation Number: 3-1044-09

Delivery Point: Whitten Center, 28373 Hwy. 76 East, Clinton, SC 29325

Site Visit: To schedule an appointment, contact Debbie DeTroia, Purchasing Director, Whitten Center, at (864) 938-3271

Bid Opening Date/Time: Tuesday, 8/19/08 – 10:30am

Bid Opening Location: SC Dept. of Disabilities & Special Needs, Central Office, Ste. 220, 3440 Harden St. Ext., Columbia, SC 29203

Direct Inquiries To:

procurement@ddsn.sc.gov

Buyer: Bob Knudson

Telephone: (803) 898-9750

Download Solicitation From:

<http://www.state.sc.us/ddsn/solicitations/index.htm>

Description: PROVIDE DIRECT MAIL SERVICE, ONE TIME, FOR UNIVERSITY ADMISSIONS DEPARTMENT

Solicitation Number: BVB-2002

Delivery Point: Florence, SC

Submittal Deadline: 8/18/08 – 2:00pm, local time

Submittal Location: Francis Marion University, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu

Download Solicitation From:

<http://www.fmarion.edu/about/solicitationsandawards>

Description: PROVIDE FUME HOOD INSPECTIONS & CERTIFICATIONS FOR T.T.C.

Solicitation Number: 071408-931-148RT-08/20/08

Site Visit: Recommended, but not mandatory

Delivery Point: Trident Technical College

Opening Date/Time: 8/20/08 – 2:00pm, EDT. Not a public bid opening

Opening Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279

Download Solicitation From:

http://www.tridenttech.edu/procurement_prclistings.htm

Description: ANNUAL CONTRACT FOR GAS – PROPANE – PRICE REQUEST PER GALLON – OPTION TO RENEW FOUR ADDITIONAL YEARS

Solicitation Number: 6716

Delivery Point: Clemson, SC

Opening Date/Time: 8/27/08 – 2:00pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or phone (864) 656-5593

Direct Technical Inquiries to Buyer: Ellen Gideon, egideon@clemson.edu or phone (864) 656-4035

Web Site to Download Bid:

<http://www.clemson.edu/procurement/advertisedbids>

Description: WATER & WASTEWATER TREATMENT OPERATOR SERVICES

Solicitation Number: RFP 88-09-0923

Pre-Proposal Conf.: 8/14/08 – 1:00pm at Central Services Facility, Second Floor Conference Room, 201 Park St., Columbia, SC 29201

Delivery Point: Richland County School District One

Submittal Deadline: 8/28/08 – 3:00pm

Submittal Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

Buyer: Richard Vaughn, (803) 231-7052

Download Solicitation From:

www.richlandone.org

PROPANE GAS SERVICE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Propane Gas Service."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00009-08-09.

Bid Deadline: 8/19/08 – 3:00pm.

PROPANE GAS FOR BALLOON EVENTS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids to Provide Propane Gas for Balloon Events. Bids must be received no later than 3:30pm, on August 14, 2008, at the Anderson County Purchasing Dept., 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

REBID

Description: PROVIDE LIBRARY BINDING SERVICES

Solicitation Number: IFB-1998-Reissue

Delivery Point: Florence, SC

Opening Date/Time: 08/25/08 – 2:00pm

Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu

Website From Which To Download Solicitation:

<http://www.fmarion.edu/about/solicitationsandawards>

SUPPLIES

Description: RAYTHEON JPS NXU-2a NETWORK EXTENSION UNIT (RoIP)

Solicitation Number: 0728-09

Delivery Point: Walterboro, SC

Opening Date/Time: 08/14/08 – 11:00am

Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Direct Inquiries To Buyer: Melissa Fleming, (803) 896-8836

UNIFORMS FOR WILLIAMSBURG TRANSIT SYSTEM

The Williamsburg County Transit System is receiving bids to purchase the services of a qualified vendor who is willing & able to supply uniforms for approximately 45 vehicle operators & five mechanics of the Williamsburg County Transit System.

Vendors will be required to provide services through a Vehicle Operators & Mechanics Uniform Lease Agreement.

Bid must be received by or before August 22, 2008, at 12:00 noon. Bidders will be notified of the bid opening date.

Specification will be faxed upon request to all interested bidders.

Further information may be received by calling Marthella Johnson at (843) 355-9706 or (843) 355-6975.

FIREFIGHTER GLOVES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Firefighter Gloves."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

Bid Number: 00010-08-09.

Bid Deadline: 8/19/08 – 3:30pm.

ALUMINUM SULFATE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Aluminum Sulfate aka Alum.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30am – 5:00pm. To view or print a current bid, log on to www.columbiasc.net.

Bid Due Date: 08/22/08 – 3:00pm

Bid Number: 00007-08-09

Description: DOG, PUPPY, CAT & KITTEN FEED FOR BEAUFORT COUNTY ANIMAL SHELTER
Solicitation Number: IFB# 1325/090910
Delivery Point: Beaufort County, SC

Bid Opening Date/Time: 09/12/08 – 3:00pm

Bid Opening Location: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

Direct Inquiries To: Richard Hinline, (843) 470-2740

Fax Requests for Bids/Questions to Purchasing Department: Richard Hinline, (843) 470-2738

Description: TO PURCHASE VARIOUS HEALTH EDUCATION & MOTIVATION ITEMS

Solicitation Number: RFQ-34503-8/4/2008-WAT

Delivery Point: Columbia, SC

Closing Date/Time: 08/14/08 – 2:30pm

Location: Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201

Buyer: Wayne Tesh, Jr., (803) 898-3484

For Electronic Copy of This Solicitation, See Web Site:

<http://www.scdhec.net/procurement>

FOR SALE

PINE STRAW

Sealed bids will be accepted until 11:00am, August 25, 2008, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC 29168, for the lump sum sale of approximately 4415 bales of pine straw. Reference MSF 494 ADV PS 09 on all bids.

For further information, contact Barry D. Farrell, Assistant Forest Director, at (803) 494-8196.

2001 CROWN VICTORIA

Description: 2001 Ford Crown Victoria sedan

Location: Irmo, SC

Overview: The Town of Irmo will accept sealed bids for a 2001 Ford Crown Victoria sedan, Vin #2FAPF71W91X182789, with 100,838 miles. This is a former police unmarked vehicle

Bid Closing Date/Time: Thursday, 8/14/08 – 2:00pm

Deliver Bids To: Bob Brown, 7300 Woodrow St., Irmo, SC 29063 or mail to PO Box 406, Irmo, SC 29063. Bids received after 2:00pm on 8/14/08 will not be accepted

Additional Information: Winning bidder will be required to complete transaction within five business days

Disclaimer: The Town of Irmo reserves the right to reject any & all bids, por-

tion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement

CHARLESTON PROPERTY

Solicitation Number: IFB 4237-09M

Properties: 164 Maple St., Charleston, SC, TMS#463-11-01-084

Site Inspection: The buildings will be open for inspection on Tuesday, August 19, 2008 & Wednesday, August 20, 2008 from 10:00am-12:00pm

Due Date/Time: Wednesday, Sept. 3, 2008 at 3:00pm

Location: Charleston County Procurement Dept., Lonnie Hamilton, III Public Svcs. Bldg., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

To Obtain A Copy Of This Solicitation:

You may download a copy from www.charlestoncounty.org or contact the Procurement Dept. at (843) 958-4750

Note: Bids must be submitted on the official bid form enclosed in the solicitation package. Properties may be bid separately.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

NOTICES

L.P. Gas Average: \$1.7980
Effective: 8/5/08-8/11/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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